

MORTGAGE OF REAL ESTATE

The State of South Carolina, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Bertha A. Pittman

SEND GREETING: me

WHEREAS, I, Bertha A. Pittman, the said Bertha A. Pittman in and by a certain real estate in writing, of even date with these presents, am well and truly indebted to Dabson Lumber Co., Inc. in the full and just sum of Seventy five and 8/10 75.80 Dollars, to be paid \$75.80

with interest thereon, from date paid at the rate of ten percent per cent. per annum to be computed and paid semi monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further provided for an attorney's fee of ten percent

besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Bertha A. Pittman in consideration of the said debt and sum of money paid and for the better securing the payment thereof to the said Dabson Lumber Co., Inc. according to the terms of the said note, and also in consideration of the further sum of Twenty five and 8/10 25.80 Dollars, to be paid to me in hand well and truly paid by the said Dabson Lumber Co., Inc.

RECORDED IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT OF GREENVILLE COUNTY, S. C. BOOK 118 PAGE 270

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said Dabson Lumber Co., Inc.

All that piece parcel or lot of land situate, lying and being in Chick Spring Township, County and State aforesaid, just outside of the corporate limits of the Town of Greer and fronting 150 feet on Pine Street and 61 feet on Madoc Street, being a part of the N.M. Casarous property, for a full and complete description of the same reference is hereby made to a plat of the said property made by H. S. Brockman, Surveyor, now on record in the D.M.C. office for Greenville County, Plat Book 7, Page 199, said lot being designated as Lot #49 on said plat. The above described property is the same conveyed to the C & D Chevrolet Co., Inc., by V.A. and Effie Wilson Ross by their deed bearing date of February 11th 1930, and recorded in the D.M.C. office for Greenville County in deed Book 1679, Page 270.

This is the same lot, conveyed to J. D. Pittman by the C & D Chevrolet Co., Inc. in deed dated August 22, 1934 and recorded in D.M.C. office for Greenville, S.C. in deed Book 178 page B, and transferred to me this date.